

**Week 11:
The God-ordained Way and
Being Revived Every Morning**

**Weekly Reading Materials
(All reading materials are available at:
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Week 11 Day 1

- 1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
- Acts 5:42 And every day, in the temple and from house to house, they did not cease teaching and announcing the gospel of Jesus as the Christ.
- 1 Tim. 2:4 Who desires all men to be saved and to come to the full knowledge of the truth.

The God-ordained Way Is the Way God Ordained to Practice God's New Testament Economy

The God-ordained Way to Practice the New Testament Economy, ch. 1, sec. 1, par. 2-4

In order for us to practice the New Testament economy, we need to see the divine economy. This economy is clearly revealed in the holy Word (1 Tim. 1:4; Eph. 1:10; 3:9; Col. 1:25; 1 Cor. 9:17). The center of the entire New Testament is God's divine economy. God's economy is God's plan, His divine arrangement, to dispense Himself into His chosen people. Our going out to visit people by knocking on their doors is for this economy and should be linked with the divine economy. Since the Lord brought me to the United States in the early sixties, every message I have given has touched this point of God's economy. I was sent to the United States by being linked to this economy, and I did not do anything that was independent of this economy.

When we go out, we must hold on to the concept and deep feeling that we are going out to visit people for God's economy. Without knocking on people's doors, it would be hard for us to seek the sons of peace for God's eternal economy (Luke 10:3-6). God's eternal economy involves and includes millions of sons of peace. These sons of peace need us to go to visit them in their homes. We go to knock on people's doors by having ourselves linked to the divine economy, linked to eternity, linked to the heavenlies. We need a clear vision and

deep impression concerning God's economy, which involves the completion of Christ and the propagation of the pneumatic Christ for the producing of the church (Eph. 3:6-11).

The Success of the New Way Depends on Bringing the Church Life into the Homes and Bringing the Saints into the Truth

Crucial Words of Leading in the Lord's Recovery, Book 1: The Vision and Definite Steps for the Practice of the New Way, ch. 10, sec. 3, par. 7;

BRINGING THE MEETINGS TO THE HOMES

To bring the meetings to the homes is the very heart of the God-ordained way. It will be a great failure in the Lord's recovery if we cannot bring the meetings to the homes. For the past twenty years in the Lord's recovery, we have been bringing people to the meeting halls. The more we work in this way, the fewer people we have, and the worse the condition of the homes becomes. More and more our meetings have become a kind of Sunday morning service. In Christianity many people "go to church" to listen to the singing of hymns and to attend the "service," but their homes are deplorable; their tables may still be scattered with mah-jongg game pieces. In the morning the family attends the service, but in the afternoon the mah-jongg game goes on in the homes. In order to overturn this degraded situation, we must bring the meetings to the homes. I hope that every home will be mobilized, that everyone will become a soldier, and that together we will become an army of the Lord.

The Present Advance of the Lord's Recovery, ch. 3, sec. 2, par. 1, 3;

CHERISHING AND NOURISHING THE NEW BELIEVERS IN THEIR HOMES

A mother who has just delivered a child needs to cherish and nourish this child. Likewise, we have to cherish and nourish the new believers in their homes. Immediately after baptizing the believing ones into the Triune God, we need to stay with them for at least an hour, if possible, to cherish and nourish them. After we baptize a believing

sinner into the Triune God, we can call him “brother.” Just a short time ago we did not even know him nor did he know us, but now we have imparted Christ into him and he has become a new man, our brother. We have also baptized this brother into the Triune God. When we call him “brother,” this cherishes him.

The new believers are cherished and nourished by our having home meetings with them (Acts 5:42). Every home will become sweet by having meetings. Whenever we have meetings with others, we have the Bible with us, we have the Spirit within us, and at the same time the precious blood is ready and available for us to apply. We have these three great provisions: the Bible, the Spirit, and the blood. The Holy Spirit is God Himself, the Holy Bible is God’s Word, and the precious blood is for God’s redemption. Before people receive the Lord’s salvation, their home may be like hell, but when we come to them, bringing them God, God’s Word, and God’s redemption, that home will become like heaven. Their home will become a sweet home.

Elders’ Training, Book 3: The Way to Carry Out the Vision, ch. 10, sec. 2, par. 2

Today we are here for the Lord’s recovery. For the long run, we surely have to help the saints in the Lord’s recovery to get into the top spiritual education. You must remember that we still uplift the living Christ, the life-giving Spirit, life itself and its riches, and the church in a living way. To promote these things, to carry these things out, and to bring people into these things so that they remain there, we need the Word and we need the truth. The standard of the Lord’s recovery depends upon the standard of the truth we put out. The truths will be the measure and the standard.

Week 11 Day 2

- Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
- 1 Thes. 2:7 But we were gentle in your midst, as a nursing mother would cherish her own children.

The Four Steps of the God-ordained Way—Begetting, Nourishing, Teaching, and Building

Begetting—Going Out to Contact People

The Organic Practice of the New Way, ch. 1, sec. 3, par. 1;

FOUR STEPS IN THE ORGANIC PRACTICE OF THE NEW WAY— BEGETTING, NOURISHING, TEACHING, AND BUILDING

Begetting—Gaining People by Knocking on Doors

The service that God ordains for us in His New Testament economy is first to “Go therefore and disciple all the nations” (Matt. 28:19). The meaning of the word “go” is very extensive. When you go, surely you have to visit people. After our prolonged study, we have discovered that to visit people by knocking on their doors is the most effective way to carry out the going.

Ibid., ch. 2, sec. 2, par. 1

PREACHING THE GOSPEL BY VISITING PEOPLE AND BRINGING THEM TO SALVATION

How do we bear fruit by bringing people to salvation? During the past four years or more, we have practiced the visiting of people by knocking on their doors to save men through the preaching of the gospel. Strictly speaking, it is not a matter of knocking on doors. Rather, it is a matter of contacting people. To save people, we have to contact them. For example, to catch the fish, whether with a rod or with a net, we have to go to the places where there are fish. How can we not contact people when we are living in human society? Our

communal life is simply a people-contacting life. First, we all have our relatives and in-laws. How many of these relatives do we have? Are they all saved? I am afraid that three-quarters of them are not saved yet. All these are the targets of our door-knocking. The Lord says in Acts 1:8 that “You shall receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and unto the remotest part of the earth.” In preaching the gospel, we work from the center to the circumference, and then to the remotest part of the earth. Hence, you must first preach the gospel to your close relatives. Next you should go to your cousins and in-laws. In addition, your neighbors, classmates, and colleagues are all good potential targets. There are also lots of people in the public parks on the weekends. You can stop by one of the parks and preach the gospel to someone there. The opportunity abounds everywhere. The question is whether or not we are willing to do it.

Nourishing—Caring for People in the Home Meetings

Ibid., ch. 2, sec. 3, par. 1

NOURISHING PEOPLE IN THE HOME MEETINGS

As soon as a person rises up from baptism, you need to have a long time of fellowship with him. This is his first home meeting. I suggest that you talk to him about the Lord being the life-giving Spirit and being one spirit with us. You should tell him, “The Jesus whom you have believed in has become the life-giving Spirit today. Originally, He was God becoming the flesh on earth. But for the bearing of our sins, He died on the cross for us and shed His precious blood. After He died and was buried, He resurrected again after three days to become the life-giving Spirit. This Spirit is just like the air; He is everywhere. Although He cannot be touched or seen, He is more real than everything else. Everyone needs Him. Moreover, this Spirit is personified; that is, He is a person, a divine person. That is why if you call on Him today, He will enter into you. In addition, when God created us, He created us with a spirit. Not only do we have an outward body; we have a soul within also. Inside the soul, there is a spirit, which is our innermost person. Today, this pneumatic Lord has

entered into our spirit and has regenerated our spirit, so that the two spirits are now one spirit. Now your calling and praying must be from this spirit.” Following this, you can lead him to pray. By then, he may feel ashamed of himself. You can then lead him to confess his sins to the Lord. As long as a person is willing to confess his sins, everything will work out. This is like a person who has taken the wrong kind of food into the stomach. When the wrong food is vomited out and the stomach is cleared, everything will be recovered. When a person has “vomited out” all his sins, the result is the filling up of the Holy Spirit. With all these words, you have enough to talk about for the first home meeting. After this, you should set up an appointment for the next meeting. Preferably, it should be within the next one or two days. The reason for this is that newborn babies need special care.

Week 11 Day 3

- 1 Cor. 14:1 Pursue love, and desire earnestly spiritual gifts, but especially that you may prophesy.
- 12 So also you, since you are zealous of spirits, seek that you may excel for the building up of the church.
- 31 For you can all prophesy one by one that all may learn and all may be encouraged.

Teaching—Perfecting People in the Small Group Meeting

Reading: *The Organic Practice of the New Way*, ch. 2, sec. 4, par. 1-3

PERFECTING PEOPLE IN THE SMALL GROUP MEETINGS

Not only do you have to feed a newly baptized one, but you must bring him to a nearby small group meeting as well. You need to tell him, “Christians are communal. They are not like the butterflies. Rather they are like the bees and the sheep. Let me take you to see a group of Christians nearby.” However, by bringing him to the small group meeting, you should not let the others take over your job; you have to continue feeding and caring for him.

Concerning the small group meetings, I would first beg you to drop the all too legal practice that you have had before. The principle of attending the small group meeting is the same as that for the home meeting. You must be a person who is revived. Before you go to the meeting, you must first pray and have yourself enlivened. You must confess your sins thoroughly and be filled with the Holy Spirit completely. In this way, you will be a praying, singing, and living person. The small group meeting should consist of the following five things: fellowship, prayer, mutual care, the teaching of the truth, and the guidance in life. The Chinese are traditionally taught to be quiet. But when we come to the small group meeting, the minute we see each other, we have to speak. One may say, “The Bible is wonderful. This morning I read Matthew chapter one. The name Jesus Christ is really sweet.” Another may say, “Yes, I also realize that Jesus Christ is wonderful. However, maybe I could share something with you. I don’t know why, but for the whole day today, I have had a problem with coughing.” In this way the fellowship begins. Perhaps by that

time not everyone has arrived yet. You do not have to wait for everyone to be there. Instead you can start praying, “O Lord, remember our brother’s cough.” After the prayer, perhaps one brother would say that he has a good remedy, that it is not expensive, but is very effective, and that this brother can try it. This is what we mean by mutual care.

In this way, the brothers and sisters will get to know each other and will care for each other like members of the same family. This way will capture, support, and perfect people. The brother that you have invited may ask a question, “I have read the Bible, and I have listened to you speaking on justification and reconciliation. But what do all these terms mean?” Once this question is raised up, everyone will answer. After one finishes, another may add on, with more points. The older and more mature ones can speak something deeper at the end. We must build up an atmosphere where everyone answers. In this way, everyone speaks and will not take up much time. Perhaps some may bring out a question, “What does the life of God mean?” Everyone begins to answer again. In the answer there is the teaching of the truth as well as the guidance in life. If throughout the fifty-two weeks of the year there is this kind of teaching week after week in the small group meetings, everyone will receive much edification in truth and life. Moreover, everyone will be able to tell others about these things. This is what we mean by an organic practice.

Building up—Prophecy in the Church Meetings

Ibid., ch. 1, sec. 4, par. 3; ch. 3, sec. 4, par. 1; ch. 6, sec. 3, par. 3

Building—Prophecy in the District Meetings

To prophesy is to speak for the Lord and to speak forth the Lord. It is to supply Christ to others. This is the main work in the church meetings. The whole chapter of 1 Corinthians 14 talks about prophesying. It promotes, uplifts, recommends, and encourages prophesying. Verse 1 says, “Pursue love, and desire earnestly spiritual gifts, but rather that you may prophesy.” In the end, verse 39 says, “Therefore, my brothers, desire earnestly to prophesy.” Once you prophesy, you excel (v. 12), and the meeting becomes rich. Verse 31

says, “For you can all prophesy one by one.” Everyone can do it. No one is unable to do it. Verse 24 says, “But if all prophesy.” This means that all should prophesy in the meetings. As a result, when an unbeliever comes, “he is convicted by all, he is judged by all; the secrets of his heart become manifest; and so falling on his face, he will worship God, reporting that God is really among you” (vv. 24b-25). Prophesying enables all to “learn and all be encouraged” (v. 31). Moreover, to prophesy is to speak to men for building up and encouragement and consolation, that the church may be built up (vv. 3-4). Hence, we all need to learn to prophesy.

Practicing to Prophesy

When we have the begetting, the nourishing, and the teaching, we still need the building. What God wants is a corporate vessel, which is the church, the Body of Christ. We have paid much attention to this matter in the past. During the past two years we have also studied much concerning this. In the end, we see that there is one chapter in the Bible that talks about the building up of the church. It is 1 Corinthians chapter fourteen. It mentions the word “building” at least five times. This chapter deals with nothing other than prophesying. Only prophesying builds up the church. A few verses are particularly important. Verse 1 says, “Desire earnestly spiritual gifts, but rather that you may prophesy.” Verses 3 and 4 say, “He who prophesies speaks to men for building up and encouragement and consolation....he who prophesies builds up the church.” Verse 12 says, “Since you are zealots of spiritual gifts, seek that you may abound to the building up of the church.” Verse 24 says, “But if all prophesy and some unbeliever or unlearned person enters, he is convicted by all, he is judged by all.” Verse 31 says, “For you can all prophesy one by one, that all may learn and all be encouraged.” From these verses, we see that the most important thing with our meeting is the prophesying, which is to speak for the Lord, to speak Him forth, and to speak the Lord into people. Through the speaking of the Lord’s word, the riches of Christ are released and are dispensed into all the attendants. Finally, verse 39 says, “Therefore, my brothers, desire earnestly to

prophecy.” From this, we can see that this whole chapter is on prophesying from beginning to end.

*Diving into the Bible and
Being Saturated with the Word*

Although prophesying is not an easy matter, we know that what is recorded in the Bible must be fulfilled. The Lord says that “the heaven and the earth shall pass away, but my words shall by no means pass away” (Matt. 24:35). First Corinthians 14 is the word of God. If this word is not fulfilled, the church will not be built up, and the Lord will not return. This is why Paul said that we have to pursue love and to desire earnestly the matter of prophesying.

Week 11 Day 4

Eph 5: 16 Redeeming the time, because the days are evil.

2 Tim 2: 22 But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

The First Step in the Exercise of the Spirit—Calling on the Name of the Lord

Reading: *The Organic Practice of the New Way*, ch. 4, sec. 1, par. 2; sec. 2, par. 1

THE FIRST STEP IN THE EXERCISE OF THE SPIRIT— CALLING ON THE NAME OF THE LORD

We can discover one law from man's physical life. The human body needs a revival every morning. After we rise up in the morning, our whole body needs a revival. We need to wash our faces. After that, all our sluggish feeling is washed away. After we wash our face and our mouth, and cleanse our lungs through deep breathing, our whole being is renewed. This proves that every morning the human body needs a renewal. The morning hour flies by quickly. One hour is over in no time. This is why the Word of the Lord says, "Redeeming the time" (Eph. 5:16). The period of time that needs to be redeemed the most is six to seven o'clock in the morning. During this hour, every minute is precious. We have to redeem this time.

THE SECOND STEP IN THE EXERCISE OF THE SPIRIT— PRAY-READING THE LORD'S WORD

Not only do the New Testament saints call on the name of the Lord. Even the ancient psalmists in the Old Testament called on the Lord as well. David said in Psalm 119:147, "I prevented the dawning of the morning, and cried: I hoped in thy word." The crying here is to call by saying "O Lord!" It is also to pray and to speak to the Lord. To cry unto the Lord is to call on Him and to speak to Him. We cannot call on Him without praying to Him, and we cannot say His name without speaking to Him. The longer we speak to the Lord, the better it is. The

calling plus the speaking to the Lord is like a man's deep breathing. When you speak out all that you have, you are breathing out. When you take in the grace of the Lord, you are breathing in. We breathe out carbon dioxide, and we breathe in the oxygen from God. In this cycle, spontaneously we are cleansed within, and our whole being becomes healthy.

Ibid., par. 2, 4

...David said that he "hoped in thy word." In hoping in the Lord's word, it is better that we do not speak, lest we interrupt the Lord's speaking. David said again, "Mine eyes prevent the night watches, that I might meditate in thy word" (v. 148). This shows us that in the experience of the Old Testament saints, there was the prayer, the hoping in the Lord's word, and the meditation on the Lord's word. Today, for us, the New Testament believers, the quickest way to receive the Lord's word is not to meditate on His word; rather it is to pray-read His word. It is easy for the mind to receive the Lord's word with its mental faculty. But in pray-reading the Lord's word, there is the crying and the calling, and it will be spontaneous and natural to turn the Lord's word into prayer.

If we have tasted the pray-reading, we will treasure every word of the Bible. If I had the time, I could pray-read Genesis 1:1 for a whole day. The more we pray, the tastier it becomes. "O God, You have created the heavens. We cannot create the heavens. Today we can only enjoy the heavens. You have done too marvelous a work in creating the moon, the stars, and the sun in the heavens. Not only have You created the heavens; You have created the earth as well. All things on earth are created by You!" This kind of pray-reading will fully mingle the Lord's word with our spirit. It will give our spirit the greatest exercise.

Personal Morning Revival

Reading: *Life Messages*, vol. 1, ch. 2, sec. 2, par. 1-2

THE NEED FOR A PRIVATE TIME OF PRAYER

Because the building is the growth in life, it is important that we know how to grow in life. In this message I have the burden to share about

this matter in a very practical way. Throughout the years, we have greatly emphasized, perhaps over-emphasized, the corporate aspect of the Christian life. We have laid great stress upon coming together to meet, to pray, and to read the Word. However, I am concerned that many, especially the young people in corporate living situations, do not have a private time of prayer. They have only the corporate prayer. I admit that no private time of prayer can replace the corporate time. The blessing, help, and life we receive in the meetings cannot be found elsewhere. Nevertheless, we need to remember that in the things pertaining to life there are always two aspects. In the Christian life there is the individual side and the corporate side, and neither can replace the other. We must have both. Furthermore, these two sides should be evenly balanced.

Among us there is a shortage in the matter of having a private time to contact the Lord. Many simply do not have a private prayer life. Most of the brothers and sisters who are over forty-five or fifty do have such a private prayer life. But most of the younger brothers and sisters, especially those in corporate living, do not. I am very concerned about this, for it is a matter that affects their growth in life. If you do not go to the Lord directly and privately by yourself, your dealing with the Lord will not be very practical or detailed.

Corporate Morning Revival

Reading: *Elders' Training, Book 11: The Eldership and the God-ordained Way (3)*, ch. 9, sec. 2, par. 1

You could even save your time by arranging to have a ten minute morning watch with each of them. The telephone may be used for this purpose. One person can be scheduled at 6:15 a.m., the next person at 6:30, and the next person at 6:45. Within one hour, you could contact three persons in the morning. You could contact the same three persons every morning to pray-read with them, fellowship with them, and enjoy Christ with them in a very brief way. Within three months each person can be contacted at least eighty times. After three months of this kind of consistent contact, these ones can be gained for the Lord's interest.

Week 11 Day 5

- Lam. 3:22 It is Jehovah's lovingkindness that we are not consumed, For His compassions do not fail;
23 They are new every morning; Great is Your faithfulness.
Prov. 4:18 But the path of the righteous is like the light of dawn, Which shines brighter and brighter until the full day.

The New Way Must Start from Our Personal Revival

Reading: *Being Up-to-date for the Rebuilding of the Temple*, ch. 12, sec. 5, par. 8

THE CHANGE IN SYSTEM STARTING FROM OUR PERSONAL REVIVAL

We are doing this not because our work did not have the way to proceed or because we needed to change the outward look of our work and begin anew to change the system. Actually, our work has been very much blessed by the Lord throughout the years. However, our way of meeting was not scriptural. This has been a big loss for us, and this is something that we owe the Lord. This is why we are changing our meetings. If we are not willing to take this way, the Lord will suffer a great loss, and we ourselves will suffer a great loss. Our family, the gospel, and the church will all suffer loss. For this reason, we all have to rise up and endeavor to take this new way. Whether we are participating in the home meetings, the small group meetings, or the district meetings, we have to start from ourselves—we must be those who are revived. It is not difficult to be revived. As long as we kneel down before the Lord every day, call on Him, come near to Him, enjoy His word, and live and walk in the spirit, this will be sufficient.

Being Revived Every Morning to Be Renewed Day by Day

Reading: *Being Renewed Day by Day*, ch. 1, sec. 3, par. 1

BEING REVIVED EVERY MORNING TO BE RENEWED DAY BY DAY

In Matthew 13:43 the overcomers are likened to the sun shining forth in the kingdom of their Father. The sun rises afresh every morning. If we are to be the overcomers, the sun, we must also rise up every morning to be revived by the Lord. Proverbs 4:18 says, “But the path of the righteous is as the dawning light, that shineth more and more unto the perfect day” (ASV). We should follow the sun to be revived and to have a new start every morning. Our path is like the dawning light that shines more and more until the full day. I like Paul’s expression in 2 Corinthians 4:16—“day by day.” The Christian life does not only have one day. We are being renewed day by day. This means that day after day we have to be revived by the Lord. Yesterday morning we may have had a revival, but this morning we need another one, and tomorrow we need another one. Every year we need three hundred sixty-five revivals to be renewed day by day.

The Renewing Capacity of the Divine Life

Ibid., ch. 2, sec. 3, par. 2

The divine element is very active. It is energizing, it works, and it is organic. Anything that is organic has an energizing capacity within it. Within the divine life that we are enjoying today, there is a renewing capacity. This capacity is not merely the measure of the divine life. When I use the word *capacity*, I mean the ability of the divine life in its nature. In God’s divine nature, there is the ability which is energizing all day. Once the divine life with the divine nature gets into us, it energizes within us. We all have the divine element energizing in us, and in this divine element there is the renewing capacity.

Based upon God’s Natural Law

Reading: *Exercise and Practice of the God-ordained Way*, ch. 28, sec. 4, par. 1-2

A LIFE OF MORNING REVIVAL AND DAILY VICTORY

A vital matter that is crucial to the practice of the church life in the new way is our living a life of morning revival and daily victory. We should not consider that to have a personal morning revival is

difficult. To be revived is simply to be touched by the Lord anew. Whenever the Lord touches us, we are revived. In only two minutes the Lord can touch us and revive us. You may not have been revived for a long time, and you may feel that you are very far from the Lord. However, the Lord promises that, regardless of what we are, where we are, or how we are, He is always near to us. We may not have a pure conscience, but the Lord's blood is ready to cleanse us. If we simply confess our failures, defects, wrongdoings, and shortcomings, the Lord will forgive us and cleanse us. Then immediately we touch Him, and He touches us. This is to be revived, and this kind of revival must be fresh every day.

We stress that this should be a morning revival based upon God's natural law. Every twenty-four hours there is a morning to begin the new day. The sun rises anew every morning, and we also must rise up every morning. Therefore, it is good for us to go to bed earlier at night so that we can rise up earlier in the morning. Every morning we should get up, make our bed, and then spend some time with the Lord. If we can give the Lord ten minutes in the morning before doing anything else, surely we will be revived. If we normally get up at six o'clock, we should get up at five fifty. Then we could have ten minutes to contact the Lord and be revived.

A Revival of the Inner Life

Reading: *A timely Trumpeting and the Present Need*, ch. 4, sec. 1, par. 2

A REVIVAL OF THE INNER LIFE

The revival that I am talking about is not the kind of revival commonly known in Christianity. It is not something sudden, brought about by days of prayer and fasting and accompanied by extraordinary events, resulting in a general excitement. The revival that I am talking about is the renewing described in the New Testament. Second Corinthians 4:16 says, "...indeed our outward man is decaying, yet our inward man is being renewed day by day." The renewal here is a revival. Every day we need a renewal, and this renewal has to be refreshed day by day. What we need today is this kind of renewal in the inner life as opposed to a renewal in outward actions or

expression. God has set up a natural law that the rising of the sun affords a new beginning and a fresh renewal every day for everything, whether plant, animal, or human being. The same is true with our Christian life. Every morning we should allow the Lord Jesus, our Sun, to rise up in us so that we can be renewed. This is the revival that I am talking about.

Week 11 Day 6

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

In this Revived and Renewed Living, We Will Spontaneously Care for Others

Reading: *The Organic Practice of the New Way*, ch. 4, sec. 3, par. 5

THE OUTFLOW OF A RENEWED LIFE— KNOCKING ON DOORS AND MEETING IN HOMES

These days we have been talking about all kinds of practices in the new way: the preaching of the gospel by knocking on doors, the home meetings, the small group meetings, and prophesying in the meetings. All these are but outward ways and activities. The new way is actually a way of life. Today, all of us have to live a life of touching the Lord every morning to be revived every day. Every morning we need a new beginning. To us every day should be new. In this revived and renewed living, we will spontaneously care for others, and we will spontaneously share with others the Christ whom we enjoy and the Savior whom we have received. In this way, others will be able to enjoy with us the portion that God has given to us. God has not given the privilege of preaching the gospel to the angels. Rather He has given this utmost honor to us. Therefore, in our daily life, we spontaneously go out to visit people. This visitation is to bear gifts to others' homes. We politely offer the Christ that we enjoy throughout the day as a gift to others. This is our duty. It is also our honor.

Revival Bringing in Transformation

Reading: *A Timely Trumpeting and the Present Need*, ch. 4, sec. 2, par. 1

REVIVAL BRINGING IN TRANSFORMATION

This daily revival brings transformation with it. Romans 12:2 says, “Be transformed by the renewing of the mind.” Second Corinthians 3:18 says, “We all with unveiled face, beholding and reflecting as a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.” This shows us that transformation comes from beholding the Lord. We are like mirrors beholding the Lord with an unveiled face. The more we behold Him, the more we reflect the glory of the Lord and the more we are transformed into the image of the Lord from one stage of glory to another. This transformation is from the Lord Spirit. There is not just a revival, but a transformation as well. Hence, to have a revival that is renewed daily is to have a transformation that is fresh daily. If we remain in this transformation our whole life, we will grow in the life of the Lord until we are matured. This kind of revival, renewal, and transformation is what we all need today.

Living a Life of Consecration Everyday

Ibid., par. 2

Helping the New Ones to Have the Same Kind of Exercise

Reading: *Exercise and Practice of the God-ordained Way*, ch. 29, sec. 4, par. 4

We should not only exercise to have such a life and living ourselves, but we should also help each of our new ones to have the same kind of life and living. We have discovered that a very convenient way to help the new ones get revived every morning is to have some time with them over the telephone each morning. It is best to make an appointment with them before calling them. Because of the convenience of calling the new ones by telephone, if we rise up a little earlier each morning, there is the way to take care of as many as three persons very easily.

